

THE CONSTITUTION OF CONDELL PARK BIBLE CHURCH

1. NAME

The Church shall be called CONDELL PARK BIBLE CHURCH.

Formerly known as – 1938-54 *Condell Park Gospel Mission*

1954-84 *The Peoples Church Condell Park*

2. DESCRIPTION

This Church is an independent, fundamental, Bible-believing, local Church, designed and functioning according to the New Testament pattern of Church government and practice.

3. DOCTRINAL BASIS

- (a) The Divine inspiration and infallibility of Holy Scripture and its supreme authority in all matters of faith and conduct.
- (b) The unity of the FATHER, the SON, and the HOLY SPIRIT in the Godhead.
- (c) The universal sinfulness and guilt of human nature since the Fall, rendering man subject to GOD's wrath and condemnation.
- (d) Redemption from the guilt, penalty and power of sin, only through the sacrificial death (as our Representative and Substitute) of JESUS CHRIST, the Incarnate SON of GOD.
- (e) The bodily Resurrection of JESUS CHRIST from the dead.
- (f) The eternal existence of the soul, the resurrection of the body, the judgment of the world by our LORD JESUS CHRIST, with eternal blessedness of the righteous, and eternal punishment of the wicked.
- (g) The necessity of the work of the HOLY SPIRIT in the redemption of the sinner and the sanctification of the believer.
- (h) The expectation of the Personal and visible return of the LORD JESUS CHRIST, as stated in I Thessalonians 4:14-18.
- (i) The doctrinal basis heretofore printed shall be unalterable and cannot be altered by any meeting of the members.

4. GOVERNMENT

This Church is autonomous and has full power under CHRIST to manage its own affairs under the Pastor and Elders and by means of congregational type government.

5. OBJECTIVES

It is the purpose of this Church to implement New Testament principles in the accomplishment of the following: -

- (a) The conversion of souls to JESUS CHRIST, in Condell Park and beyond.
- (b) The edification and education of believers and their children in all branches of learning, the Bible being the basis of all teaching. The Bible is not integrated into any curriculum, but rather it is foundational to all subjects and courses, e.g. Theology, Hermeneutics, Biblical Studies, Languages, Reading, Writing, English, Maths, History, Government, Geography, Music, Science, Manual Arts, Missions, etc.
- (c) The ownership and maintenance of property as stewards under GOD.
- (d) The maintenance of proper accounting procedures with regard to the receiving and disbursement of monies as stewards under GOD.
- (e) The guidance and strengthening of individuals and families in the whole of life in accordance with the Word of GOD.
- (f) The promulgation of printed literature, audio/visual resources, etc., for the purposes of information, instruction and warning.

6. THE CANON OF SCRIPTURE

We accept the thirty nine Old Testament and twenty seven New Testament books as the Word of GOD and reject the apocryphal writings.

7. TRANSLATIONS OF THE BIBLE

Within this local Church we use the Authorised King James version for all ministries, and we recommend its use in private. The superiority of this version is a product of its basis on the Masoretic Text and the stream known as the Received Text and the quality of their translation into English.

8. ORDINANCES

The ordinances of the local Church which were instituted by JESUS CHRIST are two in number as follows: -

- (a) Believer's Baptism by immersion, which may be administered by the Pastor or Elders, or Deacons by arrangement, or by any other believer approved by the Pastor or Diaconate.
- (b) The LORD's Supper shall normally be observed each LORD's Day morning, and at such other times as may be considered suitable. It may be administered by the Pastor, Elders, Deacons or by any other believer approved by the Pastor or Diaconate. All believers in the LORD JESUS CHRIST who are present shall be invited to participate with due regard to the scriptural warnings in I Corinthians 11:27-29.

9. DEDICATION OF CHILDREN

Christian parents may arrange for their children to be dedicated to the LORD during a Sunday service.

10. MARRIAGES

Marriage may be solemnised by prior appointment and arrangement with the Pastor in accordance with the Word of GOD and Australian Law.

Requests for marriage of divorced persons will not be received.

11. FUNERALS & MEMORIAL SERVICES

Funerals may be arranged with the Pastor, or in his absence, with the Diaconate, and will be conducted in harmony with the Word of GOD. Persons conducting the service may be Pastor, Elder, Deacon or other believers approved by Pastor or Diaconate.

Inclusion in the service, either church or committal, of segments led by representatives of Freemasons or equivalent secret societies will not be permitted.

12. ORDINATION FROM WITHIN THE CHURCH

As GOD's way is to raise up SPIRIT-filled men, called of Him to serve in the pastoral ministry, such men may be developed in preaching and other aspects of this ministry and be encouraged to undertake appropriate studies towards ordination by this Church. A candidate will only be ordained when the Diaconate

is convinced that he has the suitable gifts and has successfully completed sufficient theological training as well as in-church training. A recommendation for ordination is to be based upon the candidate's fruitfulness of life and ministry rather than on hopes of what he may do.

A council of Ordination may be arranged by the Church's invitation to men of other churches of like faith, practice and conviction.

13. CALL TO OTHER MINISTRIES

SPIRIT-filled believers, both men and women, may also be raised of GOD to undertake ministries in Australia and overseas. These avenues of service could be teaching ministries, media ministries, missionary work of any kind, evangelism, etc. Such people should equip themselves through studies and other training and will need to show evidence that they possess the gifts suitable to their prospective ministry. On the recommendation of the Diaconate these workers may be presented to the Church for Commissioning. The matter of any regular financial assistance from Church funds will not be considered until the worker is fully trained and ready to take up his/her appointment.

14. MEMBERSHIP

(a) Eligibility For Membership

The membership of the Church shall be open to those who:

- give evidence of "repentance toward GOD, and faith in our LORD JESUS CHRIST";
- subscribe wholeheartedly to the Constitution of this Church;
- reject beliefs and practices, whether moral or spiritual, which are contrary to the teachings of the Bible;
- have submitted themselves to the Ordinance of Believer's Baptism;
- are willing to submit to the ministry, authority and discipline of the Church;
- covenant to co-operate in the worship and work of the Church expressed in the signing of the Membership Covenant.

(b) Applications For Membership

All applications for membership shall be considered by the Diaconate who shall interview the applicants and recommend to the Church those eligible for membership. Every applicant shall be required to complete an

“Application for Membership” form. Approved applicants shall normally be received into membership at a Morning Service.

No application for membership will be received inside the first twelve months of the applicant’s regular attendance, the exception being the calling of a Pastor as per Clause 20.

(c) Non-Voting Membership

Members who by virtue of age, infirmity or missionary status have satisfied the Diaconate that it is impossible for them to attend services may remain on the membership roll but without voting rights.

Members, who for reasons other than those mentioned above have been absent from church services for three consecutive months without a satisfactory reason being known, shall remain on the membership roll, but without voting rights until such time as the procedures prescribed in 17 (a) are completed and six months has elapsed.

Should a non-voting member return to active fellowship at this Church the said member will not be able to exercise voting rights until after a period of six months has elapsed.

(d) Secret Societies and Membership

We believe that membership in the Church of JESUS CHRIST, and therefore in this local Church, should exclude membership of any secret society. Ephesians 5:6-13.

15. LETTERS OF CREDENTIAL

Any member removing to another district and seeking membership in another local Church should resign by letter, and may receive a letter of credential to carry to that Church. Likewise members of another Church removing to this district may bring a letter of credential, but application for membership into this Church will proceed in the normal way.

16. CHRISTIAN CONDUCT

(a) We urge upon members all public worship and private devotions including regular attendance at the LORD’s Day Services, prayer meetings whenever possible, daily systematic reading of the Bible, private and family prayer, personal and public testimony and the winning of others to CHRIST.

- (b) We also assert our conviction that proportionate giving is a distinct and positive command in the Scriptures, and pledge ourselves to a systematic contribution for the work of GOD through the local Church, of such a portion of our income as we believe GOD requires of us, according to the principle laid down in II Corinthians 9: 6,7.
- (c) We shall require of each other in our daily walk and conversation, loyal obedience to all those moral precepts laid down in the Word of GOD so plainly as not to need definition. I John 3:17,18, 4:7-12; Romans 1:21-32; I Corinthians 6:9-10,18; Ephesians 4:22, 5:3-5,8; etc.
- (d) We call the attention of believers to the plain teaching of GOD's Word concerning worldly amusements, un-Biblical beliefs and practices, and entangling alliances with unbelievers.

“Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

“And what concord hath CHRIST with Belial? or what part hath he that believeth with an infidel?

“And what agreement hath the temple of GOD with idols? for ye are the temple of the living GOD; and GOD hath said, I will dwell in them and walk in them; and I will be their GOD and they shall be my people.

“Wherefore come out from among them, and be ye separate, saith the LORD, and touch not the unclean thing, and I will receive you.

“And will be a FATHER unto you, and ye shall be my sons and daughters, saith the LORD Almighty.

“Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of GOD.” (II Corinthians 6:14 - 7:1).

“It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.” (Romans 14:21).

- (e) The foregoing Scripture from II Corinthians plainly teaches that Christians should not marry or have other entangling alliances with unbelievers. And the following Scriptures **prohibit divorce**, except for one cause: -

“But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall

marry her that is divorced committeth adultery.” (Matthew 5:32; Mark 10:11,12).

- (f) We call the attention of believers to the plain teaching of GOD’s Word concerning practices of abortion (Exodus 21:22,23; Job 31:15; Psalm 139:13-16; Isaiah 44:24, 49:1,5; Jeremiah 1:5; Amos 1:13; Luke 1:15,41,44) and euthanasia (Exodus 20:13; Job 1:21, 14:5; Psalm 31:14,15; Revelation 1:18). All life is valued by GOD including that of a newly conceived human embryo or a person dying of a terminal disease, and the termination of such is in direct violation of GOD’s Holy Law.

17. ORDER AND DISCIPLINE

- (a) In the event of a member’s absence from the Church services for three consecutive months without a satisfactory reason being known, such a member (see 14 (c)) should be visited for the purpose of counsel and exhortation seeking restoration to the fellowship of believers. Should such restoration not be possible then his or her name should be deleted from the Church roll by resolution of a Church business meeting.
- (b) Any member observed to be overtaken in a fault (Galatians 6:1), seen to be walking disorderly (II Thessalonians 3:6), or considered to be spreading heretical doctrine (Titus 3:10) shall be dealt with according to the appropriate Scripture by the Pastor, an Elder or a Deacon. Should attempts at restoration be unsuccessful a member’s name may then be removed from the roll on the recommendation of the Diaconate to the Church business meeting. A vote shall be taken without discussion, though relevant questions may be answered by the chairman at his discretion. Voting shall be by ballot.
- (c) Any member involved in a personal dispute or having a grievance against a fellow member is encouraged to act as set out in Matthew 18:15-17.
- (d) Should any member be aware of a difference between members and it is known that the advice given in paragraph (c) has not been followed, the said member may advise the Pastor and Deacons in order that they may seek to reconcile the disputants in the interests of the peace and concord of the fellowship.
- (e) In order to “maintain the unity of the Spirit in the bond of peace” (Ephesians 4:3) members are encouraged to exercise their right to approach the Pastor or Deacons for information regarding the conduct of Church affairs.

- (f) The Church roll shall be revised annually by the Diaconate and any name for removal from the roll shall be submitted to a Church meeting.

18. BIBLICAL SEPARATION

We believe that the Scriptures teach separation unto GOD from the world and from apostasy within the visible Church. This doctrine is based upon GOD's eternal principle of division between truth and error, light and darkness, and His specific command to be separated from unbelievers and disobedient brethren. I John 2:15,16; James 4:4; II Corinthians 6:14-18; II Thessalonians 3:6; I Timothy 6:3-5; II Timothy 3:5; II John 9-11.

Specific areas of separation are:

- (a) We stand apart from the Ecumenical Movement and all its manifestations locally and world-wide, and from the World Council of Churches in particular, and any organization that would infringe on the autonomy or purity of this local Church.
- (b) We stand apart from the twentieth century Pentecostal Movement in all its forms with its emphasis on extra-Biblical revelation and the exaltation of experience above the Word of GOD.
- (c) We stand apart from evolutionary philosophies. We accept six literal days of creation. We reject so-called theistic evolution as a contradiction in terms. We reject the so-called geological ages since these are based on the false assumption of evolution. We believe that the majority of fossil-bearing strata were laid down as a consequence of the global flood described in Genesis chapters 7 and 8. We believe that Adam and Eve were the parents of the human race and that they were created on the sixth day of creation. On the basis of Matthew 19:4,5; Mark 10:6-9; Luke 11:50 we reject the ideas of a pre-Adamic race and that long periods of time existed before Adam and Eve were created. We believe that death came into the world as a result of man's sin (Genesis 2:16,17) and did not precede it (Romans 5:12; I Corinthians 15:21).
- (d) We stand apart from all Christian work that does not uphold these standards of separation or blurs in any way the line of demarcation required by the Scriptures. For example, we are evangelistic in fervently seeking the lost, but remain separate from the so-called neo-evangelical movement because the proponents of that persuasion overlook the plain commands of Scripture

which forbid cooperating with those who have compromised the historic Christian faith (Romans 16:17; II Thessalonians 3:6; II John 10,11).

However we will encourage any Church, organisation or individual whilst they seek to be obedient in matters of Biblical separation.

We also recognise the liberty of the individual to enjoy personal fellowship at his/her discretion with other born again believers in the light of the foregoing.

19. CHURCH ADMINISTRATION

1. Business Meetings

- (a) Business meetings of the Church shall normally be held quarterly, and at such other times as the Diaconate may deem necessary. Special business meetings may be called by a majority vote of the Diaconate, or by the Pastor, or by a requisition signed by twelve or more members. The business agenda for all Church meetings shall be prepared by the Diaconate.
- (b) The annual Church business meeting shall be held in the first quarter of each year, for the presenting of annual reports, election of Deacons and other necessary business.
- (c) The routine business of the Church shall be transacted by the Diaconate. Items of business involving new policies or projects or special expenditure must be referred to a Church business meeting for approval.
- (d) The Pastor shall, when possible, preside at all business meetings of the Church and Diaconate. In his absence one of the Elders, or Deacons shall act as Chairman.
- (e) Every question in the meetings, unless otherwise stated, shall be decided by a majority of the members present and voting on the question. In the event of a tied vote, the matter shall be referred to the next meeting via the Diaconate. Voting by secret ballot shall be taken on any matter if the majority of the members present agree to it except where it is otherwise specified as mandatory.
- (f) Members of the Church under 18 years of age may not vote at Church business meetings.
- (g) No member shall carry or cause to be carried to non-members any confidential or delicate information on Church business.

2. Diaconate

- (a) The Diaconate shall consist of elected Deacons, Elders, Pastor, Associate and Assistant Pastors, and shall normally meet monthly.
- (b) It shall be the duty of the Diaconate to administer the affairs of the Church, to exercise supervision over all Church organisations and departments, to prepare the agenda for Church meetings, to support the Pastor in spiritual oversight of the membership, to advise and inform the Church on matters needing attention, to process applications for membership, to exercise discipline when necessary, and to perform such other duties as may be required of them in the orderly administration and conduct of the Church.
- (c) Special meetings of the Diaconate may be called at any time by the Pastor, an Elder, or at the request of any two deacons.
- (d) A quorum for the Diaconate shall be the Chairman plus fifty percent of the full number.

20. THE PASTOR

His Call

The Pastor shall be chosen by a vote in which three quarters of the members entitled to vote register in favour of his appointment. Voting shall be by secret ballot with provision for absentee voting.

The vote shall be taken at a Church business meeting of which due notice shall have been given at both services on the two Sundays preceding the business meeting.

The quorum for the said business meeting shall be one third the membership entitled to vote.

The Pastor at his induction shall be received into Church membership having complied with Clause 14 of the Constitution.

His Spiritual Responsibility

The Pastor, as a teaching Elder, shall be regarded as the overseer and leader of the Church under the LORD JESUS CHRIST in all matters of Scriptural instruction, spiritual supervision and membership guidance. I Timothy 5:17; I Peter 5:1-3.

His Administrative Responsibility

The Pastor shall be ex-officio President of all departments of the Church, and where possible Chairman of all meetings of the Diaconate and of the Church. He

shall be kept informed in advance of the activities of all departments and shall be consulted upon any new proposal or project.

His Term of Service and Termination

1. The term of service to be entered into shall not, in the first instance, exceed three years, and even then a review of the pastoral ministry shall take place annually. Continuing service may be entered into by mutual consent of both parties at the conclusion of the three year period.
2. In the event of its being considered necessary that the Pastor conclude his ministry the following procedure shall be adopted:
 - (a) The Pastor or membership may initiate a move to terminate the pastoral ministry as it exists at the time. Such a move and the reasons for its initiation must be submitted to the Diaconate, and, if initiated by the membership, should be with the knowledge of the Pastor.
 - (b) Further, should the move to terminate the pastoral ministry originate from the membership the vote of the membership shall be required as for the calling of a pastor in all respects.
 - (c) Providing the reasons are not matters involving Christian conduct or errors of doctrine then it shall be considered that a period of not less than three months be required by both parties as being fair and reasonable time to effect the said termination. The occupancy of a Church manse is to conclude with the termination of the ministry, or, unless the manse is required for an incoming Pastor, occupancy may be extended by negotiation.
 - (d) In the case of a termination of ministry being initiated where Christian conduct or errors of doctrine are involved then the matter shall be dealt with under Clause 17 of the Constitution.
 - (e) In the event of the death of the serving Pastor or Associate Pastor, where occupancy of the manse or rented premises is involved, such occupancy shall be allowed to continue for the bereaved family for a period of not less than three months.

21. ASSOCIATE PASTOR

The Church may call an Associate Pastor to strengthen pastoral ministries and in so doing will keep in mind all the criteria and shall follow the procedure as for the calling of a Pastor.

The Associate Pastor is under the authority of the Pastor in all matters pertaining to the Church.

The Associate Pastor's term of service and termination thereof will follow the same procedure as for the Pastor. Occupancy of manse or rented premises which were secured for him by the Church shall be terminated on the same basis as for the Pastor.

22. OTHER CHURCH MINISTRIES

The Church may appoint or call as required Christian workers to exercise ministries for which provision may be offered to enable their full-time availability. Ministries in this category may include Pastoral assistance, teaching, administration, caretaking, clerical, counselling, etc.

The following people will be eligible to serve in the above ministries:

- Church members;
- persons who have submitted to the terms and obligations contained in the "Code of Conduct".

In the event of the death of any of the above appointees, conditions apply as per Clause 20.2 (e).

23. ELDERS

Apart from the Pastor and Associate Pastors, the number of Elders shall not exceed three. They shall be recognised and appointed at a Church meeting for their wisdom and maturity. Their duties shall be to assist the Pastor in the work of the ministry, including the guarding of the Church from error. They shall have the necessary qualifications for the Office as stated in I Timothy 3:1-7. The appointment of an elder shall follow the procedure for the calling of a pastor. They shall serve as senior members on the Diaconate and shall be held in respect by every member of the Church. They shall remain in office during the pleasure of the Church.

24. DEACONS

- (a) The number of Deacons shall not exceed seven for a membership up to one hundred and thereafter the number of Deacons may increase by one for every twenty members or part thereof.
- (b) It shall be the duty of the Deacon to minister to the Church in accordance with Clause 19.2 (b).
- (c) No member shall be eligible for the Office of Deacon unless; (a) he has reached the age of 21 years; (b) he has been a member of the Church for at least 12 months; (c) he is considered by the Pastor to have the necessary qualifications for the Office as stated in I Timothy 3:8-13. An unmarried man having the foregoing qualifications is eligible for the Office of Deacon.
- (d) The Election of Deacons shall take place at the annual Church business meeting. They shall hold office for one year, and shall be eligible for re-election. Nominations for election must be in writing, and with the signed consent of the nominees, and shall be in the hands of the Pastor not less than seven clear days before the annual meeting. No member shall nominate more names than are required to fill the vacancies. Notwithstanding the number of nominees, each nominee must go to the secret ballot and secure a simple majority of votes with provision for absentee voting. Vacancies occurring during the year may be filled in a similar manner after two Sunday's notice of such election has been given.
- (e) If a Deacon is absent without reasonable excuse from three consecutive meetings his office shall be considered vacant.

25. CONDELL PARK BIBLE CHURCH PROPERTY TRUST INC.

Condell Park Bible Church Property Trust Inc. holds all properties owned by the Church in trust. The members of the Trust shall not number less than seven and shall be members of the Church. They shall be elected and remain in office during the pleasure of the Church.

26. OFFICERS

The Diaconate shall appoint annually an honorary Secretary and a Financial Manager as servants of the Church.

Other officers may be appointed as deemed necessary from time to time.

The Secretary shall keep records of all Diaconate and Church business meetings, conduct correspondence, and implement the business affairs of the Church. He shall supervise the preparation of a report of the year's work for submission to the annual Church business meeting.

The Financial Manager shall receive all monies for the Church, and make all payments as may be directed. He has the right to inspect the books of each department of the Church as he deems necessary. He shall present a monthly statement of finance to the Diaconate meeting, a statement to the quarterly Church business meeting, a statement to other meetings when it may be required, and annually an audited annual financial statement to a Church business meeting.

27. DEPARTMENTS

- (a) The departments of the Church shall be such as to achieve the objectives set forward in Clause 5 of the Constitution.
- (b) No department shall be established without the consent of the Church.
- (c) No monies shall be solicited from the Church members and adherents for any purpose without the consent of the Diaconate.
- (d) All departments of the Church shall be subject to the Constitution of the Church and to such other rules as the Church may make from time to time.
- (e) The Pastor shall be ex-officio President of each department, and whenever possible shall preside at all business meetings.
- (f) All leaders of departments of the Church must be Church members and be approved by the Church on the recommendation of the Diaconate.
- (g) Each department may elect its own officers, but all nominations for all offices must be approved by the Pastor and/or Diaconate before being presented for election.
- (h) Each department of the Church shall submit a verbal report of its work at quarterly Church business meetings and at such other times as required to do so by the Church.
- (i) The Diaconate may appoint such officers and committees as they deem advisable from time to time.

28. INSURANCE

All Church property and furnishings shall be adequately insured and the Diaconate shall effect such other insurance both personal and property as may be necessary. All insurance policies shall be reviewed annually.

29. PROPERTY MANAGEMENT

The management of Church property is the responsibility of the Diaconate in liaison with the Condell Park Bible Church Property Trust Inc. and may be implemented by a committee appointed by the Diaconate.

The Church property may only be made available to Christian bodies or Church members for such purposes as weddings, etc., on approval of the Diaconate.

30. FINANCE

- (a) The Scriptural means of supporting the LORD's work is through the freewill offerings of GOD's people whether at the LORD's Day Services or at any other time, not by any fund raising activities.
- (b) All freewill offerings received at the regular LORD's Day Services shall be counted by two men, one of whom must be a Deacon, or someone appointed by the Diaconate. Both men shall initial a statement of the amounts received.
- (c) All authorised accounts shall be paid by the Financial Manager or delegate by cheque or electronic payment. All such payments must be authorised by any two of the following: a Pastor, an Elder, Secretary, Financial Manager or other Diaconate appointee.
- (d) Auditor(s) shall be appointed at the annual Church business meeting and shall inspect and audit other accounts of the Church annually and at any other time as required by the Diaconate.
- (e) The borrowing of capital finance for any purpose must first be dealt with by the Diaconate and the Property Trust then submitted to the membership for agreement and implementation.

31. ALTERATION TO CONSTITUTION

The Church may make any change to the Constitution which seems necessary except in relation to Clause 3, which may not be amended under any circumstances. Such changes must be submitted to the members in a written form at least one month prior to the meeting, and can be adopted only by the affirmative

vote of two-thirds of the membership entitled to vote, with provision for absentee voting.

32. CHURCH INCOME AND PROPERTY

The income and property of this Church must be applied solely towards the promotion of the objectives set out in Clause 5 of this constitution, and no portion of the income or property is to be paid or transferred, directly or indirectly, by way of dividend, bonus or otherwise by way of profit to any members of the Church.

33. DISSOLUTION

In the event of the dissolution of this Church, Condell Park Bible Church Property Trust Inc., shall dispose of all property, then having first satisfied all debts and notifiable claims, the remaining proceeds of such disposal will be distributed, at the discretion of the Trust, to missionary projects and/or Churches of like faith and objectives, and who, in turn, shall prohibit the distribution of its property among its members.

MEMBERSHIP COVENANT

Accepting The Bible as the Word of GOD; humbly acknowledging my need of GOD's grace, trusting solely in the LORD JESUS CHRIST for eternal salvation: subscribing whole-heartedly to the Constitution of the Church, and willing to submit to the ministry, authority and discipline of the Church; I hereby solemnly covenant with the LORD JESUS CHRIST, and the Pastor and members of the Church that, depending upon the HOLY SPIRIT, I will fervently seek to show myself a true follower of the LORD JESUS CHRIST and a worthy representative of the Church.

Signed: _____

Date: _____

Pastor: _____